

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
SOUTHERN DIVISION

| | | |
|-------------------------------|---|--------------------------|
| MARY JONES and JOSEPH ALFORD, |) | |
| |) | |
| Plaintiffs, |) | |
| |) | |
| v. |) | CASE NO. 1:06-CV-585-WHA |
| |) | |
| THOMAS FLATHMANN, |) | |
| |) | |
| Defendant. |) | |

CONFLICT DISCLOSURE STATEMENT

COMES NOW Thomas Flathmann, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- This party is an individual, or
- This party is a governmental entity, or
- There are no entities to be reported, or
- The following entities and their relationship to the party are hereby reported:

| <u>Reportable Entity</u> | <u>Relationship to Party</u> |
|--|--|
| Gary C. Sherrer of Sherrer, Jones & Terry, P.C. | Attorney for Defendant |
| Patrick B. Jones, III of Sherrer Jones & Terry, P.C. | Attorney - Member of firm |
| D. Lewis Terry, Jr. of Sherrer Jones & Terry, P.C. | Attorney - Member of firm |
| Andy R. Hughes | Sheriff, Houston County, Alabama Defendant's Employer |

Dated this 31st day of August, 2007.

s/Gary C. Sherrer
GARY C. SHERRER (SHE016)
Attorney for Thomas Flathmann

OF COUNSEL:

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CERTIFICATE OF SERVICE

I, Gary C. Sherrer, do hereby Certify that a true and correct copy of the foregoing has been furnished by electronic mail using the CM/ECF system, on this 31st day of August, 2007, to:

Michael Guy Holton, Atty.
Fuller, Taylor, & Holton, P.C.
5748 Carmichael Parkway, Suite D
Montgomery, Alabama 36117-2020

Richard H. Ramsey, IV, Atty.
Post Office Box 6595
Dothan, Alabama 36302

s/Gary C. Sherrer
OF COUNSEL